



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: David M. Lubman, *et al.*
Serial No.: 09/778,496
Filed: 02/07/01
Entitled: Mapping Of Differential Display Of Protein

Group No.: 1631
Examiner: Mahatan

**SUPPLEMENTAL INFORMATION DISCLOSURE
STATEMENT TRANSMITTAL**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 2231301450

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(II)(A)	
I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450	
Dated: <u>January 2, 2004</u>	By: <u>Susan M. McClintock</u> Susan M. McClintock

Sir or Madam:

Enclosed please find an Information Disclosure Statement and Form PTO-1449, including copies of the references contained thereon, for filing in the U.S. Patent and Trademark Office.

Applicants believe no fee is required. If the Commissioner deems otherwise, the Commissioner is hereby authorized to charge any additional fee, and/or credit any overpayment, to Deposit Account No. 08-1290. An originally executed duplicate of this transmittal is enclosed for this purpose.

Dated: January 2, 2004

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